



## CHIEF CRAIG HAUN LEADERSHIP AWARD

### Nomination Form

Nominee's Name and Title: \_\_\_\_\_

Department: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Nominating Organization: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

#### Awards Nomination Checklist:

- Nomination meets award criteria as attached.
- Cover letter describing nominee's major accomplishments (in 1,000 words or less) signed by Fire Chief, Organization's Executive, Chairperson, Manager, Administrator, or President.
- Submit by November 1<sup>st</sup> deadline
- Send supporting documentation and nomination form to:

**CFFCA Secretary/ Treasurer at [sgaston@lakecountyfl.gov](mailto:sgaston@lakecountyfl.gov) or by mail: CFFCA at PO Box 547894, Orlando, FL 32854-7894**

*Direct inquiries to: [sgaston@lakecountyfl.gov](mailto:sgaston@lakecountyfl.gov) or call 407.810.6796*